



TRIUMPH CLOSED-END CREDIT PROGRAM
 WISCONSIN: No provision of any marital property agreement, unilateral statement under Section 766.59 Wis. Stats., or court decree under Section 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted or an open-end credit plan is entered into, is furnished a copy of the agreement, statement or decree or has actual knowledge of the adverse provision. **MARRIED WISCONSIN APPLICANTS:** If you are applying for INDIVIDUAL credit or JOINT credit with someone who is not your spouse, combine your and your spouses information on this Application.

Applicant APPLICATION MUST BE SIGNED. PLEASE PRINT CLEARLY

First Name _____ M. Initial _____ Last Name _____ SR., JR., III _____
 Do You (Check One) Own Rent Other
 Present Address *If P.O. Box, list name, address, city, state, zip of nearest living relative. _____
 City _____ State _____ Zip _____ Years at Residence _____ \$ _____ Monthly Payment _____ # of Dependents _____
 Home Phone _____ Social Security Number _____ Birth Date _____ / _____ / _____
 Self Employed? Yes No Your Employer _____ How Long (Yrs.) _____ Total Annual Income* \$ _____
 Business Phone _____ Previous Employment Time if less than 2 Years _____ How Long (Yrs.) _____ Cell/Other Phone Where We May Call You _____
 E-Mail Address _____

*NOTE: Alimony, child support or separate maintenance payments need not be disclosed unless relied upon for credit.

Joint Applicant Name Address City State Zip Home Phone

First Name _____ M. Initial _____ Last Name _____ SR., JR., III _____ Relationship to Applicant Spouse Other
 Do You (Check One) Own Rent Other
 Present Address *If P.O. Box, list name, address, city, state, zip of nearest living relative. _____
 City _____ State _____ Zip _____ Birth Date _____ / _____ / _____
 Home Phone _____ Social Security Number _____
 Self Employed? Yes No Your Employer _____ How Long (Yrs.) _____ Total Annual Income* \$ _____
 Business Phone _____ Previous Employment Time if less than 2 Years _____ How Long (Yrs.) _____ Cell/Other Phone Where We May Call You _____
 E-Mail Address _____

*Married Wisconsin Residents: We are required to ask you to furnish the name and address of your spouse if different than the Joint Application Information.

By signing below I/We ("I", "me", "my") submit this Application to GE Money Bank, Salt Lake City, Utah ("Bank") to apply for a loan to purchase a Triumph Closed-End Credit Program qualifying product to be used for personal, family or household purposes. I am providing the above information to the Bank, Triumph Motorcycles (America) Limited ("Triumph"), and to the dealer taking this application (the "Dealer"). I authorize and direct the Bank to furnish information about me (including whether this application is approved or declined) and, if it is approved, information about my loan, to Triumph (and its affiliates), and to the Dealer, for use in connection with the Triumph Closed End Credit Program, including to create and update their customer records about me, to assist them in better serving me, and to provide me with notices of special promotions, catalogs and tailored offerings. I authorize the Bank to make inquiries the Bank considers necessary (including verifying my credit, employment and income references and requesting reports from consumer reporting agencies and other sources) in evaluating my application, and subsequently, as long as my loan remains open, or is closed with an unpaid balance. I also authorize the Bank to use the credit reports and other information for other purposes, including considering me for additional products and services that are offered by the Bank directly or by its affiliates. Upon my request, the Bank will inform me of the name and address of each consumer reporting agency from which it obtained a consumer report about me. I understand that this is an application for credit and not an agreement to extend credit and if credit is extended it will be subject to a loan agreement. I UNDERSTAND THAT THE TERMS OF THE LOAN AGREEMENT INCLUDE AN ARBITRATION PROVISION WHICH MAY SUBSTANTIALLY LIMIT MY RIGHTS, INCLUDING BUT NOT LIMITED TO MY RIGHT TO HAVE A JUDGE OR A JURY DECIDE MY DISPUTE. I understand that I may apply for my own loan, regardless of marital status. I certify that all information provided in this application is true and complete and I am 18 years of age or older.

ABOUT THE ANNUAL PERCENTAGE RATE OF FINANCE CHARGE: The Annual Percentage Rate may be negotiated with the Dealer. The Bank may pay part of the Finance Charge to the Dealer. Federal law requires the Bank to obtain, verify, and record information that identifies me/us when I/we open an account. The Bank will use my/our name, address, and other information for this purpose. DO NOT SIGN THIS CREDIT APPLICATION BEFORE READING IT.

X Applicant Signature _____ Date _____ X Joint Applicant Signature _____ Date _____
 Applicant's Primary ID (Type, Number, State of Issuance) Expires _____ Joint Applicant's Primary ID (Type, Number, State of Issuance) Expires _____
 Applicant's Secondary ID (Credit Type and Issuer) Expires _____ Joint Applicant's Secondary ID (Credit Type and Issuer) Expires _____

Store Use Only - Collateral Information

Make _____ Model _____
 Is the Product: New Used Year _____ Size/CC's _____ \$ _____ If New, MSRP _____ If Used, Mileage on Vehicle _____
 Make _____ Model _____
 Is the Product: New Used Year _____ Size/CC's _____ \$ _____ If New, MSRP _____ If Used, Mileage on Vehicle _____
 Make _____ Model _____
 Is the Product: New Used Year _____ Size/CC's _____ \$ _____ If New, MSRP _____ If Used, Mileage on Vehicle _____

Sales Information

1 \$ _____ Cash Sale Price
 2 \$ _____ Sales Tax
 3 \$ _____ Cash Down Payment
 4 \$ _____ Manufacturer Rebate
 5a \$ _____ Gross Trade-In
 5b \$ _____ Less Amount owed on Trade-In
 5c \$ _____ Net Trade-In (5a-5b)
 6 \$ _____ Total Down Payment
 7 \$ _____ Unpaid Cash Sales Price
 8 \$ _____ Fees
 9 \$ _____ Warranty
 10 \$ _____ Amount Financed

Store Information

CONTACT NAME _____ STORE NUMBER 100 _____
 STORE FAX _____ STORE PHONE _____
 60031-002-0951 (2/05) TRI

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